

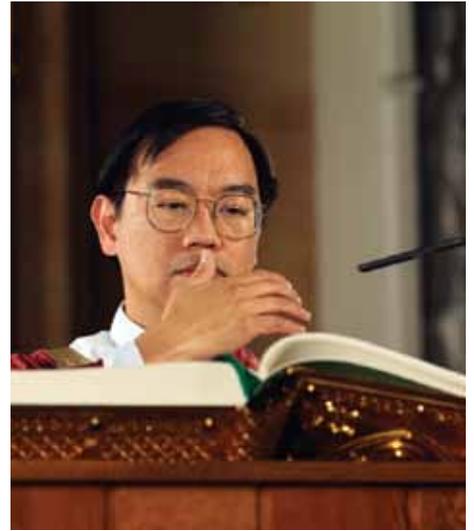


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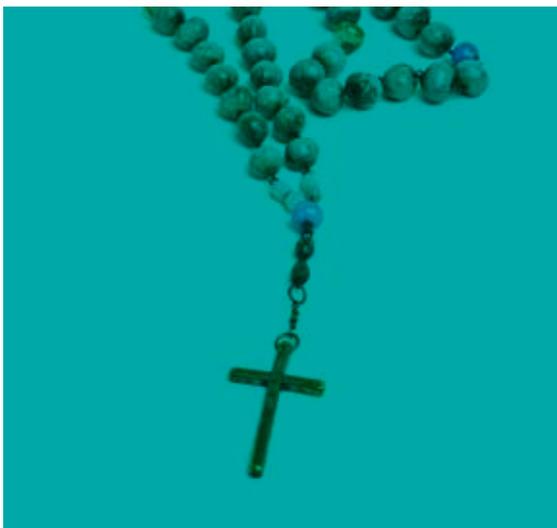
CLASS



YEAR 10 RELIGIOUS EDUCATION TEST 2013



I believe in one God,
The Father almighty,
maker of heaven and earth,
of all things visible and invisible.





Practice questions

1

What is the correct order in which the four books of the Gospels were written?

- A Matthew, Mark, Luke, John
 - B Luke, John, Matthew, Mark
 - C John, Luke, Matthew, Mark
 - D Mark, Matthew, Luke, John
-

2

Justice can be defined as a concern for

- A peace and genuine respect.
 - B prosperity and achievement.
 - C discipline and punishment.
 - D health and happiness.
-

3

In the name of the 1
and of the 2
and of the 3
Amen

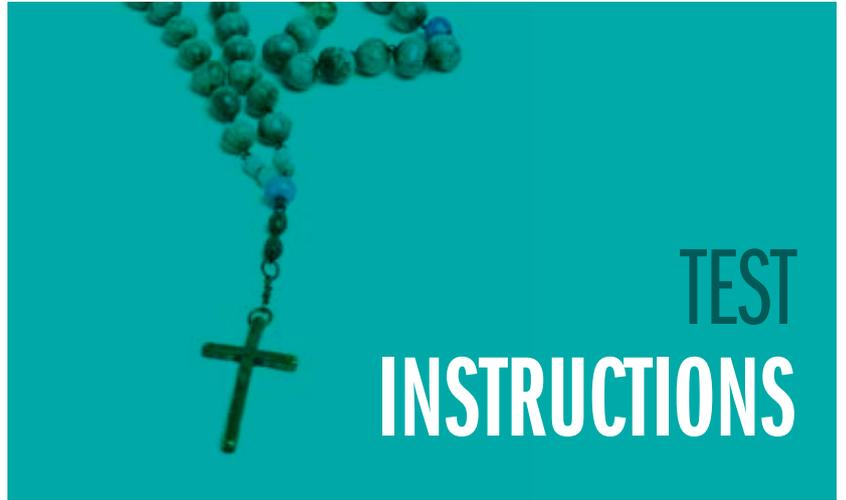
Which box has the correct words needed to complete the 'Sign of the Cross' prayer above?

A 1 Lord
2 Saviour
3 Holy Spirit

B 1 Father
2 Son
3 Holy Spirit

C 1 Father
2 Son
3 Holy Word

D 1 Creator
2 Redeemer
3 Holy Lord



There are 50 multiple choice questions.

Read each question carefully and choose the answer from the four options, **A B C D**.

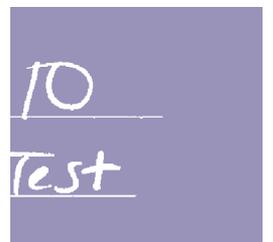
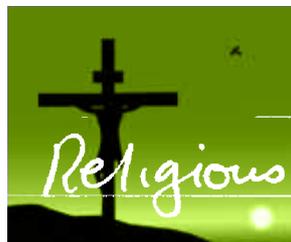
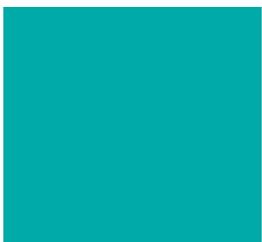
Shade the letter of the option you have chosen on the answer sheet, not the test paper.

Mark only one answer for each question.

Use a 2B or B pencil only.

Rub out mistakes completely.

Make sure you have filled in your name, school and other information on the answer sheet.



1

One item that would be found in most Protestant churches is a

- A statue of Mary.
- B Tabernacle.
- C crucifix.
- D Bible.

2

1

Mary full of grace, the Lord is with you.

2

are you among women and blessed is the fruit of your womb, Jesus.

3

Mary mother of God, pray for us sinners, now and at the hour of our death. Amen.

Which of the following options contains the correct words to complete the prayer above?

A

- 1. Holy
- 2. Blessed
- 3. Hail

B

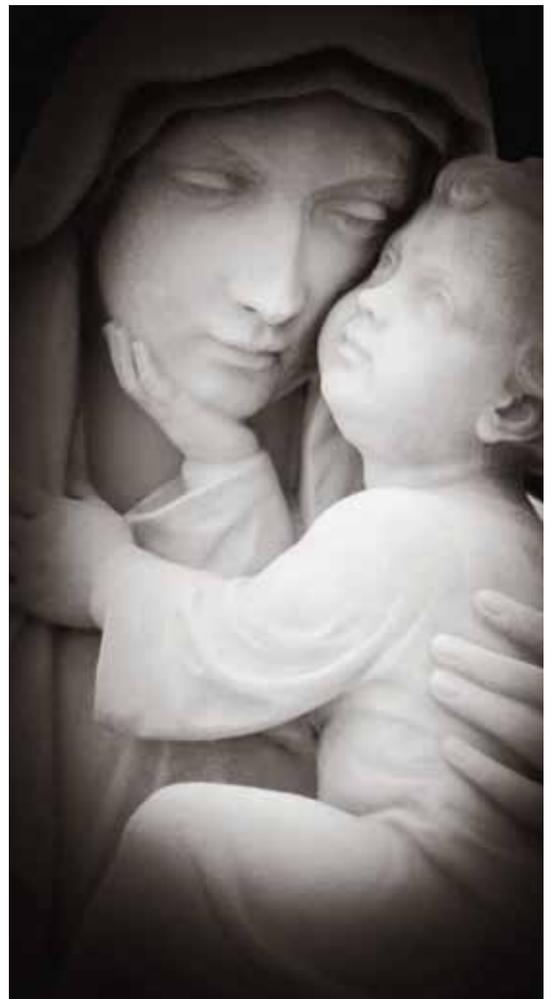
- 1 Hail
- 2 Blessed
- 3 Holy

C

- 1 Blessed
- 2 Holy
- 3 Hail

D

- 1 Hail
- 2 Holy
- 3 Blessed



3

At present the proportion of the Australian population that identifies itself as being Catholic is

- A 10%.
- B 15%.
- C 20%.
- D 25%.

4

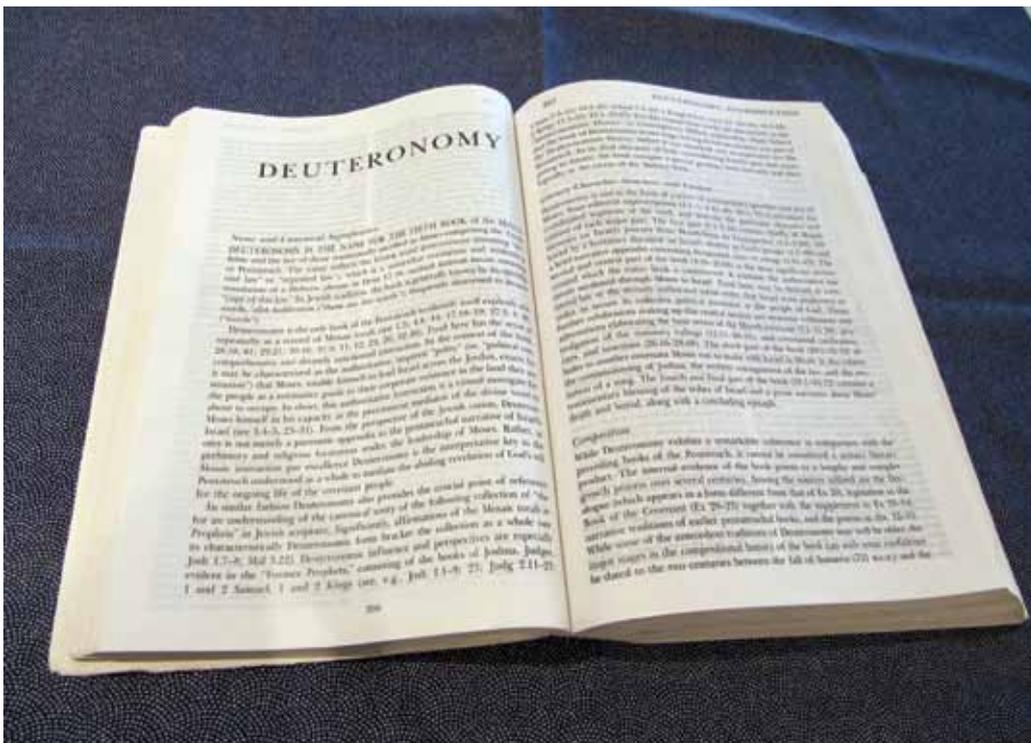
The division among Christians that occurred in the 16th century is known as the

- A Inquisition.
- B Reformation.
- C Council of Trent.
- D Second Vatican Council.

5

The first five books of the Old Testament are referred to as the

- A Historical books.
- B Wisdom books.
- C Pentateuch.
- D Letters.



6

The story of Noah and the flood is an example of what type of truth?

- A moral
 - B scientific
 - C religious
 - D proverbial
-

7

The mysteries of the Rosary are the Joyful, Luminous, Glorious and

- A Loving.
 - B Forgiving.
 - C Sorrowful.
 - D Miraculous
-



8

The term *synoptic* means

- A having a similar view.
 - B telling the same stories.
 - C sharing the same author.
 - D relying on common sources.
-

9

Most scholars believe that the Gospel according to Mark was written between

- A 35–50 AD.
 - B 50–65 AD.
 - C 75–90 AD.
 - D 90–105 AD.
-

10

The separation of the Eastern and Western Churches in the 11th century is known as the

- A Crusades.
- B Great Schism.
- C Edict of Milan.
- D Counter Reformation.

11

Sin can be defined as

- A a breakdown in one's relationship with God and others.
- B the process which determines right from wrong.
- C making responsible judgements in life.
- D a person's search for true freedom.

12

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

This statement is made at the beginning of the Nicene Creed and expresses the belief that

- A God is the creator of everything.
- B God cares only for human beings.
- C human beings contribute to God's creation.
- D human beings are made in God's image and likeness.

13

In 2005 Pope John Paul II wrote that "Communications media have acquired such importance as to be the principal means of guidance and inspiration for many people in their personal, family, and social lives."

What advice does the Church give young people about the use of social media?

- A to avoid all forms of media that do not promote Gospel values
- B to access media sources that have already been censored
- C to judge those they come into contact with according to what they say online
- D to examine carefully the images and messages that are presented by others

14

Eucharist is one of the Sacraments of

- A Service.
 - B Healing.
 - C Initiation.
 - D Commitment
-

15

In the celebration of Mass, the bread and wine become

- A a reminder of the Passover.
- B the body and blood of Christ.
- C a reminder of the Last Supper.
- D symbols of the body and blood of Jesus.



16

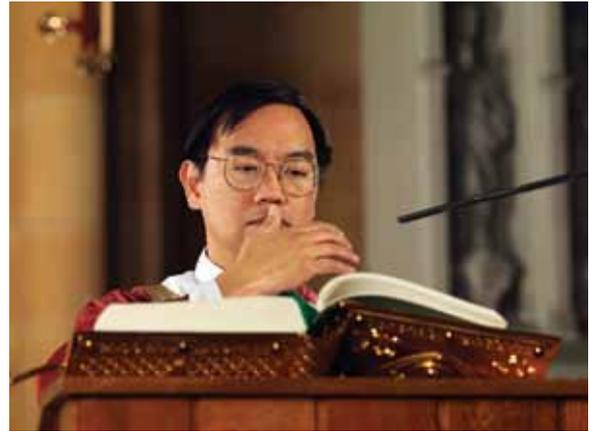
A result of the first Ecumenical Council of Nicea was

- A the election of the first Catholic Pope.
- B the ordination of the first Catholic priest.
- C an official statement of Christianity's essential beliefs.
- D a retranslation of the first five books of the Old Testament.

17

In which part of the Mass is the Gospel proclaimed?

- A Introductory Rites.
- B Liturgy of the Word.
- C Liturgy of the Eucharist.
- D Concluding Rites.



18

When an individual is making a moral decision, the final step in the process is to

- A consider the consequences.
- B ask another person's advice.
- C gather the relevant facts.
- D act in good faith.



19

Read the following Scripture passage to answer question 19.

This is a record of the family line of Jesus Christ. He is the son of David. He is also the son of Abraham. Abraham was the father of Isaac. Isaac was the father of Jacob. Jacob was the father of Judah and his brothers.

MATTHEW 1:1–2

Which literary form is this passage an example of?

- A historical writing
- B wisdom writing
- C genealogy
- D narrative

20

The feast day that recalls the Angel appearing to Mary to reveal that she would become the mother of God is the

- A Ascension.
- B Apparition.
- C Assumption.
- D Annunciation.



21

During the Reformation, who taught that salvation could be obtained through faith alone?

- A King Henry VIII
 - B Martin Luther
 - C Pope Leo X
 - D St Ignatius
-

22

The Lutheran Church is an example of

- A a Protestant Church.
 - B an Orthodox Church.
 - C an Ecumenical Church.
 - D an Eastern Catholic Church.
-

23

Read the following Scripture passage to answer question 23.

You will be the father of many nations. You will not be called Abram anymore. Your name will be Abraham, because I have made you a father of many nations. I will give you many children. Nations will come from you. And kings will come from you...I will be your God. And I will be the God of all of your family after you. You are now living in Canaan as an outsider. But I will give you the whole land of Canaan. You will own it forever. So will your children after you. And I will be their God.

GENESIS 17:4–8

The Old Testament theme that is highlighted in this passage is

- A Kingship.
- B Covenant.
- C Revelation.
- D Redemption.

24

Which of the following best expresses the Catholic Church's teaching about Sacred Scripture?

- A It is accurate in historical detail and its order of events.
- B It is written by human authors inspired by the Holy Spirit.
- C It is open to interpretation by individual Christian believers.
- D It is an expression of the Apostle's understanding of Jesus' teaching.



25

In which two books of the Old Testament can the Ten Commandments be found?

- A Deuteronomy and Genesis
- B Exodus and Deuteronomy
- C Genesis and Leviticus
- D Exodus and Leviticus

26

In the mid 16th century the Catholic Church conducted the Council of Trent to respond to the criticisms of the Church raised by many reformers.

Which of the following statements came from this Council?

- A that there are seven Sacraments
- B that every parish should have its own seminary
- C that bishops should remain in their diocese at all times
- D that every Catholic family should own a copy of the Bible

27

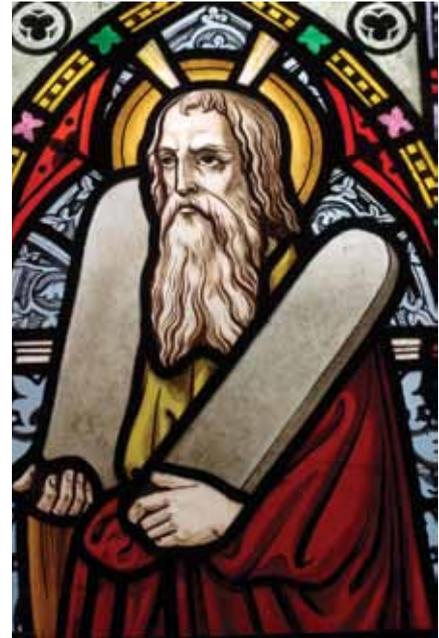
The belief that bishops inherit the teaching authority of the Apostles is shared by

- A Orthodox and Catholic Churches.
- B Catholic and Protestant Churches.
- C Protestant and Orthodox Churches.
- D Orthodox and Pentecostal Churches.

28

The Ten Commandments are grouped into two categories. These are love of God and

- A love of self.
- B love of the law.
- C love of enemies.
- D love of neighbour.



29

Christian life is characterised by a concern for the poor and disadvantaged, and a love for all. Living according to these principles is known as the building up of the

- A Apostolic union.
- B Kingdom of God.
- C Eucharistic community.
- D Communion of the saints.

30

The media portrays the lives of the wealthy as something that we should all seek. Jesus teaches us that fame, wealth and success do not lead to true happiness. The true path to happiness is

- A reading the Bible.
- B praying to the saints.
- C living out the Beatitudes.
- D having a social conscience.

31

Abuk's family recently moved to Australia after spending six years in a refugee camp. She had been forced out of her homeland as a result of the civil war in her country. Abuk's experience is similar to the stories of _____ ? _____ in the Old Testament.

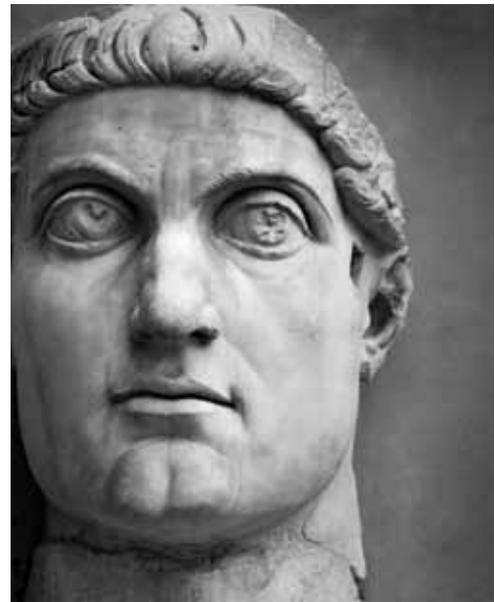
Choose the correct word that will complete the passage above.

- A exile
- B exodus
- C slavery
- D freedom

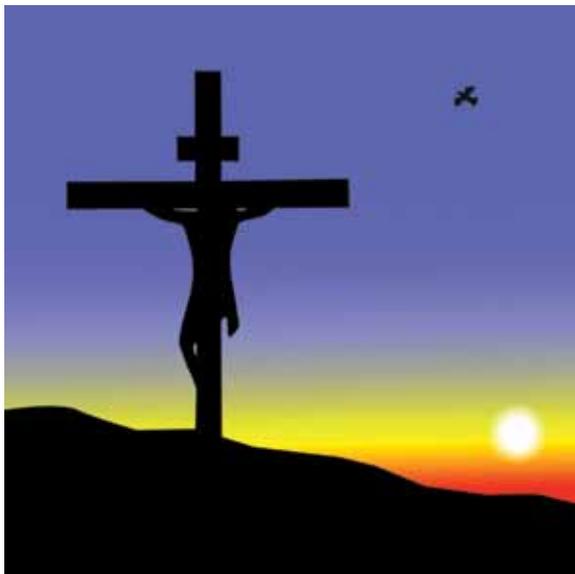
32

Constantine was an important figure in the early Church. As a result of his conversion

- A the Gentiles were included in worship.
- B everyone in the Roman Empire became Christian.
- C Christians were able to openly practise their faith.
- D Christians gained important positions in government.



33



For Christians, the image on the left represents both suffering and hope. The belief affirmed by this image is that

- A sin is related to human weakness.
- B evil is the distortion of good.
- C the world is a good place to live.
- D good triumphs over evil.

34

Catholics often celebrate the communal rite of the Sacrament of Penance. This celebration is also known as the

- A First Rite of Reconciliation.
 - B Second Rite of Reconciliation.
 - C Third Rite of Reconciliation.
 - D Fourth Rite of Reconciliation.
-

35

Where would an iconostasis be most commonly found?

- A Orthodox or Reformed Churches
- B Orthodox or Eastern Catholic Churches
- C Eastern Catholic or Reformed Churches
- D Eastern Catholic or Protestant Churches



36

Read the following statement to answer question 36.

Its voice, ever calling them to love and to do what is good and to avoid evil, tells them inwardly at the right moment to do this, shun that. For they have in their hearts a law inscribed by God.

GAUDIUM ET SPES 16

This quote from the Second Vatican Council refers to our

- A values.
 - B freedom.
 - C conscience.
 - D responsibilities.
-

Read the following extract to answer questions 37 and 38.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

TAKEN FROM THE NICENE CREED

37

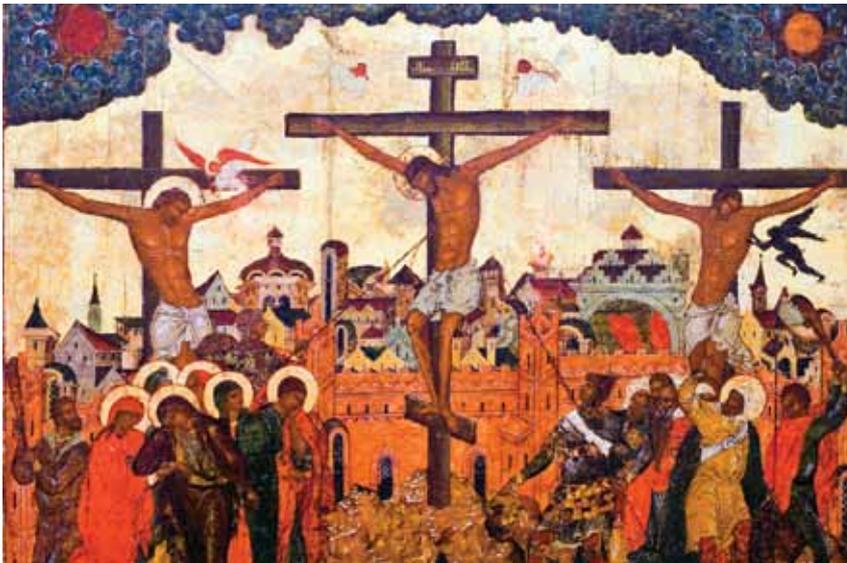
The events referred to in this statement are known as the

- A Sacrifice of Jesus.
- B Passion of Jesus.
- C Agony of Jesus.
- D Death of Jesus.

38

The Christian belief that is supported by this statement is that Jesus

- A is fully divine.
- B is fully human.
- C died and rose from the dead.
- D died for the forgiveness of sins.



39

Read the following Scripture passage to answer question 39.

Jesus and his disciples went on to the villages around Caesarea Philippi.

**On the way he asked them,
“Who do people say I am?”**

They replied, “Some say John the Baptist.

Others say Elijah.

Still others say one of the prophets.”

“But what about you?” he asked.

“Who do you say I am?”

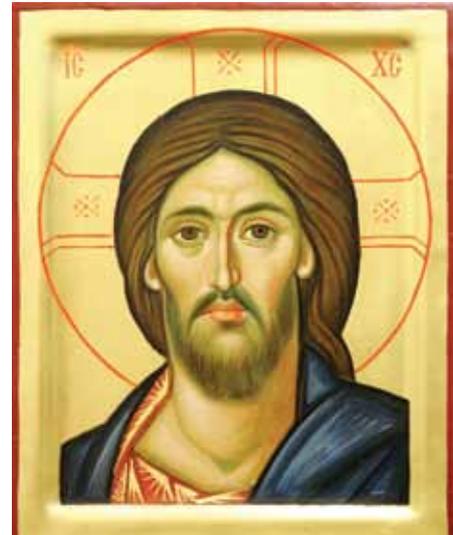
Peter answered, “You are the Christ.”

Jesus warned them not to tell anyone about him.

MARK 8:27–30

Peter’s response to Jesus’ question, “Who do you say I am?”, reveals Jesus’ identity as

- A** Healer.
- B** Prophet.
- C** Messiah.
- D** Teacher.



40

In order of their arrival in this country, Catholics in Australia have come from

- A** Ireland, Europe, Asia and Africa.
- B** Africa, Asia and the South Pacific.
- C** Europe, Ireland and the South Pacific.
- D** Asia, the United Kingdom and Europe.

41

In the 1960s Catholic Bishops from around the world gathered at the Second Vatican Council to discuss how the Church could engage with the modern world.

What change to the liturgy resulted from this Council?

- A Lay people would be permitted to proclaim the Gospel.
 - B The Rite of Mass could be celebrated in local languages.
 - C People no longer needed to fast before receiving communion.
 - D Easter would be celebrated on a different date in the southern hemisphere.
-

42

Which of the following is an example of injustice?

- A Recognising one's societal obligations by paying taxes.
 - B Respecting the dignity of minority groups within society.
 - C Allocating social resources unevenly on the basis of need.
 - D Accruing wealth at the expense of others in the community.
-

43

The Second Vatican Council affirmed the need for the restoration of unity among Christian Churches. This is often referred to as

- A Ecumenism.
 - B Social Justice.
 - C Reconciliation.
 - D Interfaith Dialogue.
-

44

Images portrayed in the media contribute to the development of contrasting values and attitudes in society. For example, images of poverty and wealth can create a tension that has to be continually _____ ? _____ throughout life.

Choose the correct word that completes the passage above.

- A viewed
- B accepted
- C integrated
- D reconciled

45

Read the following extract to answer question 45.

For individuals who had committed serious sins a public ritual of forgiveness was developed; the penitent would fast, pray and perform works of charity to demonstrate their sorrow.

If they were truly repentant the penitent would be received back into the community at Easter.

During which time period was this public Rite of Penance practised in the Church?

- A** first and second centuries
 - B** third to fifth centuries
 - C** sixth to ninth centuries
 - D** twelfth and thirteenth centuries
-

46

While visiting their elderly aunt in hospital, Leanne and Rebecca witness her being anointed with oil by a priest. Leanne is upset as she thought anointing was only for people who were about to die. Rebecca says, "No, it is for old people who are sick."

Which of them is right and why?

- A** Rebecca, because anointing is only for old people who are sick
 - B** Leanne, because anointing is only for people who are about to die
 - C** Neither, because anointing has a different purpose altogether
 - D** Neither, because anointing is for people who are about to die and for those who are old and sick
-

47

Read the following Scripture passage to answer question 47.

Joseph had a dream, and when he told it to his brothers, they hated him all the more.

He said to them, “Listen to this dream I had: We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it.”

His brothers said to him, “Do you intend to reign over us? Will you actually rule us?”

And they hated him all the more because of his dream and what he had said.

GENESIS 37:5–8

In this story Joseph’s brothers would be guilty of the sin of

- A** envy.
- B** pride.
- C** greed.
- D** idolatry.

48

One of the Lenten practices that the Church requires of all Catholics is almsgiving. Which Beatitude is connected with almsgiving?

- A** Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- B** Blessed are those who are persecuted, for theirs is the kingdom of heaven.
- C** Blessed are those who mourn, for they shall be comforted.
- D** Blessed are the meek, for they shall inherit the earth.

Read the following Scripture passage to answer question 49.

The Son of Man will come in all his glory.

Then the King will speak to those on his right. He will say, “My Father has blessed you. Come and take what is yours. It is the kingdom prepared for you since the world was created. I was hungry and you gave me something to eat. I was thirsty and you gave me something to drink. I was a stranger and you invited me in. I needed clothes and you gave them to me. I was sick and you took care of me. I was in prison and you came to visit me.”

Then the people who have done what is right will answer him. “Lord,” they will ask, “when did we see you hungry and feed you? When did we see you thirsty and give you something to drink? When did we see you as a stranger and invite you in? When did we see you needing clothes and give them to you? When did we see you sick or in prison and go to visit you?”

The King will reply, “What I’m about to tell you is true. Anything you did for one of the least important of these brothers of mine, you did for me.”

MATTHEW 25:31–40

This story from Matthew’s Gospel encourages Christian people to

- A** always tell the truth.
- B** be humble in all that they do.
- C** focus on the reward for good deeds.
- D** see Jesus in the face of those in need.

50

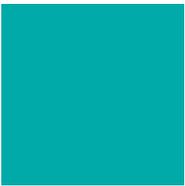
Read the following statement to answer question 50.

One of the greatest injustices in the contemporary world consists precisely in this: that the ones who possess much are relatively few and those who possess almost nothing are many.

POPE JOHN PAUL II – SOLLICITUDO REI SOCIALIS

Which theme of Catholic Social Teaching is best reflected in this quote from Pope John Paul II?

- A** Participation
 - B** The Common Good
 - C** Respect for Human Life
 - D** The Principle of Stewardship
-



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