NAME: ____________________________
CLASS: ____________________________

YEAR SIX

2013 RELIGIOUS EDUCATION TEST

CATHOLIC EDUCATION OFFICE SYDNEY
PRACTICE QUESTIONS

1 The word ‘Emmanuel’ means
   A journey in hope.
   B Mother of God.
   C God with us.
   D Jesus.

2 What did Jesus do at the Wedding Feast at Cana?
   A He raised Lazarus from the dead.
   B He changed the wine into water.
   C He changed the water into wine.
   D He healed the crippled man.

3 Which box has the correct words needed to complete the ‘Sign of the Cross’ prayer below?

   A 1. Lord
      2. Saviour
      3. Holy Spirit

   B 1. Father
      2. Son
      3. Holy Spirit

   C 1. Father
      2. Son
      3. Holy Word

   D 1. Creator
      2. Redeemer
      3. Holy Lord

In the name of the 1 , and of the 2 , and of the 3 . Amen.
There are 50 multiple choice questions.
Read each question carefully and choose the answer from the four options, A B C D.
Shade the letter of the option you have chosen on the answer sheet, not the test paper.
Mark only one answer for each question.
Use a 2B or B pencil only. Rub out mistakes completely.
Make sure you have filled in your name, school code and other information on the answer sheet.

TEST TIME: 1 HOUR
1. The world leader of the Catholic Church is known as the
   A. Dean.
   B. Deacon.
   C. Pope.
   D. Cardinal.

2. What are the next two lines in the Lord’s Prayer?
   - Our Father, who art in heaven;
   - hallowed be thy name
   - Thy kingdom come;
   - ...

3. The two Church seasons in which the colour purple is used are
   A. Advent and Lent.
   B. Christmas and Easter.
   C. Lent and Easter.
   D. Ordinary Time and Christmas.

4. Which Sacrament uses the symbols of water, candle, oil and white clothing?
   A. Eucharist
   B. Marriage
   C. Confirmation
   D. Baptism

5. Which Sacrament is being celebrated in the picture below?
   A. Baptism
   B. Penance
   C. Holy Orders
   D. Confirmation

6. “We pray for our school leaders. Lord, give them strength and courage.”
   This is a prayer of
   A. praise.
   B. petition.
   C. thanks.
   D. sorrow.
In what order did the events in Jesus’ life, illustrated above, take place?

A 4, 3, 1, 2
B 2, 4, 3, 1
C 3, 2, 1, 4
D 4, 2, 3, 1

In this picture Mary visits Elizabeth. In which prayer do we use the same words that Elizabeth said to Mary?

A The Act of Contrition
B The Glory Be
C The Hail Holy Queen
D The Hail Mary

Long ago the people of Israel were slaves in

A Egypt.
B Galilee.
C Syria.
D Turkey.
In the Bible we read about the life and teachings of Jesus in
A the Psalms.
B Genesis.
C Exodus.
D the Gospels.

Mary is an example to all Christians because she
A said ‘Yes’ to doing what God asked of her.
B was a lovely young woman.
C was a good mother.
D visited her cousin Elizabeth.

The Church Year begins with the season of
A Lent.
B Easter.
C Advent.
D Christmas.

Lent is a time when we
A think about ways we can turn back to God.
B honour Mary, the mother of God.
C get ready to celebrate the birth of Jesus.
D celebrate the coming of the Holy Spirit.

Canonisation is the process by which
A a woman becomes a religious Sister.
B a priest becomes a bishop.
C a holy person becomes a saint.
D a Cardinal becomes a Pope.

Before Jesus returned to his Father, he promised to send a helper who would be with his followers always. Who was this helper?
A St Peter
B An angel of the Lord
C The Holy Spirit
D Mary, the Mother of God

In which Sacrament do we receive the Body of Christ as spiritual food?
A Baptism
B Marriage
C Penance
D Eucharist
The Paschal Candle, which is lit at the Easter Vigil, is a symbol of the
A Sacred Heart.
B Risen Christ.
C Holy Family.
D Blessed Trinity.

One way Catholics are asked to keep the Lord’s Day (Sunday) holy is by
A going to Mass.
B visiting friends.
C saying the Rosary.
D having a family dinner.

The Bible reference for Chapter 2, verse 10 of Matthew’s Gospel is
A Mt 10:2.
B Mt 2:10.
C 10 Mt 2.
D 2 Mt 10.

In Luke’s Gospel Jesus says, “I have longed to eat this Passover with you before I suffer.” Jesus said these words when he was
A having a meal at Zaccheus’ house.
B feeding the five thousand.
C at the Last Supper.
D visiting Mary and Martha.

In which parable was a man beaten, robbed, left to die and then helped by a caring person?
A The Good Shepherd
B The Good Samaritan
C The Prodigal Son
D The Lost Sheep

Which one of the following events is known as the Ascension?
A Jesus goes up the mountain to pray.
B Jesus enters Jerusalem.
C Jesus is found in the Temple.
D Jesus is taken up to Heaven.

What is a diocese?
A a religious school under the leadership of a Principal
B a group of parishes under the leadership of a bishop
C the whole Church under the leadership of the Pope
D a local parish under the leadership of a priest
Jesus’ mission on earth was to  
A bring peace and justice for all.  
B become a Jewish high priest.  
C make many friends.  
D be a powerful leader.

After the priest reads the Gospel at Mass, he says, “The Gospel of the Lord.” Our response is  
A “Blessed be God forever.”  
B “Holy, Holy, Holy Lord God of hosts.”  
C “Lord, hear our prayer.”  
D “Praise to you, Lord Jesus Christ.”

Which one of the following occurs during the Concluding Rites of the Mass?  
A the Breaking of Bread  
B the First Reading  
C the Blessing  
D the Sign of Peace

In which part of the Mass do we confess that we are sinners and ask for God’s mercy and forgiveness?  
A the Gospel  
B the Greeting  
C the Homily  
D the Penitential Act

At the end of the Mass the priest says, “Go forth, the Mass is ended” or “Go in peace”. The people reply,  
A “Amen.”  
B “Lord have mercy.”  
C “Glory to you O Lord.”  
D “Thanks be to God.”

A boy from another country has just come into your class. He doesn’t speak English well. Your friends don’t want him in the group. Based on the values that Jesus taught, what should you do?  
A Play with the new student yourself.  
B Keep playing with your own friends.  
C Pray that the new student will find some other friends.  
D Ask the teacher to tell other children to play with the new student.

Dan buys his lunch at the tuckshop once a week. One day the tuckshop worker gives Dan too much change. As a Christian, what is the first thing that Dan should do?  
A Give the extra money to Project Compassion.  
B Keep the extra money and spend it at the tuckshop another day.  
C Give the money to a friend who is not able to buy from the tuckshop.  
D Tell the tuckshop worker and give the money back.
In the Bible we read that every person is made in the image and likeness of God. Because of this, every person deserves to be

A rich.
B respected.
C popular.
D praised.

St Mary MacKillop and Fr Julian Tenison Woods started a new religious group of women to teach poor children in Australia. These women are called the

A Sisters of Mercy.
B Sisters of St Joseph.
C Sisters of St Paul.
D Sisters of Charity.

Which of the following is NOT one of the traditional Stations of the Cross?

A Jesus cures a leper.
B Jesus is condemned to death.
C Jesus carries his cross.
D Jesus is laid in the tomb.

Which Catholic organisation raises money to help children and their families in 160 countries around the world?

A Catholic Mission
B The Smith Family
C The Salvation Army
D The Catholic Weekly

“*The Word became flesh and lived among us.*”

These words tell us about the

A birth of Mary, mother of Jesus.
B the entry of Jesus Christ into this world.
C the preaching of John the Baptist.
D the arrival of the angel Gabriel.
WHO AM I?

I am a baptised member of the Church. I cannot lead the celebration of the Sacraments, but I continue the work of Jesus in the world. I may be male or female, married or single, young or old. I am a

A priest.
B deacon.
C lay person.
D Cardinal.

My parents were Zechariah and Elizabeth. I was a prophet who prepared the way for Jesus. I told people, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord.’” I am

A St Francis of Assisi.
B St Paul.
C St John the Baptist.
D St Dominic.

I was a Catholic woman who came to the new colony of New South Wales in 1830 with my husband. I helped people arriving here, especially convict women, and gave them comfort and support. I am

A Irene McCormack.
B Elizabeth Macarthur.
C Catherine McAuley.
D Caroline Chisholm.

What are the three Sacraments of Initiation?
A Confirmation, Marriage, Holy Orders
B Penance, Confirmation, Eucharist
C Baptism, Confirmation, Eucharist
D Baptism, Anointing of the Sick, Penance

On the feast of the Assumption we celebrate Mary
A receiving a message from the angel Gabriel.
B giving birth to Jesus.
C visiting her cousin Elizabeth.
D being taken to Heaven, body and soul.

What are the four sets of Mysteries of the Rosary?
A Joyful, Luminous, Sorrowful and Glorious
B Psalms, Wisdom, Parables and Miracles
C Joys, Sufferings, Surprises and Disappointments
D Peaceful, Sorrowful, Patient and Glorious
46 Which statement is NOT part of the Apostles’ Creed?

A I believe in God, the Father Almighty.
B I believe in Jesus Christ, his only Son, our Lord.
C I believe in the Pope and all he teaches.
D I believe in the Holy Spirit.

47 Catholics believe that after death, which of the following is true?

A there is life, but it is different.
B there is no further life.
C life is the same as it was before death.
D we come back as someone or something else.

48 Sacraments can best be described as

A times when the family prays together.
B works that the Church does to help others.
C sacred rituals of the Church that bring us God’s grace.
D experiences enjoyed by people.

49 Which prayer expresses our belief in the three persons of the Holy Trinity?

A Hail Mary
B Sign of the Cross
C Act of Contrition
D Our Father

50 Read the following Scripture passage and answer the question below.

*Two of Jesus’ disciples were walking from Jerusalem to a village called Emmaus. They were talking with each other about things that had happened. While they were talking, Jesus joined them. He said, “What are you talking about?”*

What were the disciples talking about?

A Lazarus, who had died and whom Jesus had raised to life again
B a wedding in Cana where Jesus changed water into wine
C a baby who had been born in Bethlehem and who shepherds said was the long awaited Saviour
D Jesus of Nazareth, who had been put to death and who women were saying was alive